

FHA FORM NO. 2175m
(Rev. July 1966)

OCT 9 3 13 PM 1967
MORTGAGE

OLLIE FAHNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, **Randolph C. Allen and Martha G.**

Allen of hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**

organized and existing under the laws of **South Carolina**, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand Five Hundred Fifty and No/100** Dollars (\$11,550.00), with interest from date at the rate of **SIX** per centum (6 %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co., 201 East North Street in Greenville, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty Nine and 30/100** Dollars (\$ 69.30), commencing on the first day of **November**, 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October, 1997**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of **GREENVILLE**, State of South Carolina:

All that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 26 on plat of Viewpoint Place, which plat is recorded in the RMC Office for Greenville County in Plat Book "CC", at page 152, reference to said plat being craved for a complete and detailed description thereof.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For value received **C. DOUGLAS WILSON & CO.** hereby assigns, transfers and sets over to **METROPOLITAN LIFE INSURANCE COMPANY** the within mortgage and the note which the same secures without recourse.

Dated this 6th day of October, 1967.

IN THE PRESENCE OF:

Bessie C. Robinson
Thos J. Coburn

C. DOUGLAS WILSON & CO.

By: Thomas G. Hawpe, Jr. (SEAL)

THOMAS G. HAWPE, JR.
ASSISTANT VICE PRESIDENT